

श्री महा नारायण दिव्य रुद्र सहित शत सहस्र चंडी विश्व शांति महा यागम

SRI MAHA NARAYANA DIVYA RUDRA SAHITA SHATA SAHASRA CHANDI VISHWA SHANTI MAHA YAGAM (Organised by Shri Ram Janmbhoomi Teerth Kshetra Trust, Sri Kanchi Kamakoti Peetam, Chinmayi Seva Trust) (18th Nov 2024 to 1st Jan 2025)

Shri Ram Janmbhoomi Teerth Kshetra Trust Karasevakpuram Corporate Address: #1-8-448, Lakshmi Building, 5th & 6th Floors, Begumpet, Hyderabad, Telangana

His Holiness Jagadguru Pujyasri Shankara Vijayendra Saraswati Swamyji the 70th Jagadguru Peethadipathi of Kanchi Kamakoti Peetam, Kanchipuram





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"Shlokam": yo devah savitasmakam dhiyo dharmadigocharah | prerayettasya yadbhargah tatvarenyamupasmahe ||

May the Bhagwan inspire humanity to follow the path of righteousness (Dharma). When people adhere to Dharma, the entire universe benefits. Since time immemorial, Bharat has been practicing Dharma, bringing well-being of the universe (*Lokah samastah sukhino bhavantu*). Whenever humanity loses its way due to the increased influence of demonic forces, making it difficult to follow Dharma, the Bhagwan incarnates to restore and uphold Dharma (*Yada yada hi dharmasya glanirbhavati bharata abhythanamadharmasya tadatmanam srijamyaham*).

It is in Bharat that Sanatan Dharma is being practiced, and that is why the Bhagwan chooses to incarnate here in this holy place. This has led scholars all over the world to recognize Bharat as a *Vishwa guru* a nation worthy of respect throughout the world.

In creation, it is natural for humans to be more inclined toward evil forces when influenced by good and bad forces. Those who incite this evil are known as *Demons*.

In the **Treta Yuga**, the Supreme Being incarnated as Rama, practiced Dharma, and established **Rama Rajya** among the people of his kingdom. In the **Dwapara Yuga**, He incarnated as **Krishna**, vanquished the forces of Adharma (unrighteousness) through the teachings of Dharma, and re-established Dharma.

In this Kali Yuga, where Dharma is weak and struggles to maintain its presence, the reinstallation of Sri Rama in Ayodhya after 500 years, who embodies unified Dharma, will bring peace to the world.

Due to the current decline of Dharma, both internal and external, and the many calamities, internal wars and natural disasters. Kanchi Kamakshi Amma has ordered through her Temple's Chief priest Sri Suresh Sastry that a Rudra Sahita Chandi Yagam be performed in Ayodhya Dham (First of the seven most important pilgrimage places for Hindus) the birth place of Maryada Purushottam Bhagvan Sri Ram to restore the peace. The scriptures also affirm that in Kali



Yuga, the worship of Vinayaka and Chandi is especially powerful, as noted in the authoritative texts, "Kalau Chandi Vinayakau."

In the presence of Bhagwan Rama, performing the "*Sri Maha Narayana Divya Rudra Sahita Shata Sahasra Chandi Vishwa Shanti Maha Yagam*" will bring the Vishwa Shanti (World Peace), universal well-being, and inspire Dharma among the people.

Ayodhya, Kashi, and Kanchi, three ancient centers of knowledge and glory, share a bond that transcends time and the same has been referred to in **Upanishads and Puranas**. The connection between Kanchi and Ayodhya is mentioned in the 39th and 40th chapters of **Lalitopakhyanam**. It tells how Ayodhya's childless **King Dasharath** had a dream in which he was advised to visit Kanchi to pay respects to Goddess Kamakshi. King Dasharatha traveled 2000 km from Ayodhya to Kanchi in the **Treta Yug** to seek the blessings of **Goddess Kamakshi**. He performed the **"Putra Kameshti Yagam"** in Ayodhya, later being blessed with four illustrative sons, including Bhagwan Ram. Goddess Kamakshi is also the **Kuldevi (clan deity)** of the Ikshvaku clan, as mentioned in the **Markandeya Purana**.

The bond between Kanchi and Ayodhya is also mentioned in the **Brahmanda Purana**. Kanchi and Ayodhya are mentioned as **Prithvi Kshetram** among the **Pancha Bhutha Stalam** of Bhagwan Siva.

The relation between Kanchi and Ayodhya is mentioned among the 'Pancha Bhuta Sthalam' (temples dedicated to elements of nature) of Bhagwan Shiva, where Kanchi and Ayodhya areas are referred to as 'Prithvi Kshetram'. These two cities are also among the seven centers for attaining Moksha (liberation from the cycle of birth and death), including Ayodhya, Mathura, Maya (Mayapuri or Haridwar), Kashi (Varanasi), Kanchi (Kanchipuram), Avantika (Ujjain) and Dwaravati (Dwaraka). **This Yagna is being** performed at the birth place of Bhagwan Rama, who established "**Rama Rajya**" the ideal state of society as envisioned by Bhagwan Rama "**Maryada Purushottam**", comprising perfect harmony, justice, dharma and prosperity, where people lived in peace and happiness, which in modern times called "**Antyodaya**" (upliftment of the poorest of the poor).

The *Rudra Sahita Chandi Yagam* is a prominent and powerful yagam in Hinduism, revered for its comprehensive benefits. By performing this yagam, one can invoke the divine energies of Goddess Chandi and Bhagwan Rudra, offering a powerful solution for various life challenges. This is an ancient ritual that helped to protect the environment and purify the air.

By performing this yagam, everyone can

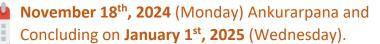
- Attain overall success and prosperity
- Overcome obstacles and doshas (negative energies)
- Alleviate health issues and cure serious illnesses
- Protect against evil eyes, curses, and natural calamities
- Foster unity, love, and spiritual growth
- Receive a protective shield against diseases, viruses and negative forces

At the behest of Kamakshi Amma and blessed by Sri Kanchi Kama Koti Peetam, jointly organized by Chinmayi Seva Trust and Sri Rama Janma Bhoomi Teertha Kshetra Trust, Kanchi Kama Koti Peetam and Chinmayi Sewa Trust. "Sri Maha Narayana Divya Rudra Sahita Shata Sahasra Viswa Shanti Chandi yagam" is being organized at the Ayodhya Dham (The Spiritual Capital of Sanatana Dharma), is going to witness a very spiritual, Devotional, & most of the renowned Dharmadikaris, Peethadipatis, & Maha pandits from Pan India with a perfect harmonizing of North & South is a unique and ambitious endeavor aimed at promoting global harmony and prosperity. This event is first of its kind to be focused on various aspects of wellbeing, including World peace, Communal Harmony, Environmental Well-being, Human Wellbeing, Social and Moral Well-being, Self-reliant Baharat, Samruddha Bharat, Viksit Bharat.

This is a sacred fire ritual performed to invoke the divine energy of Goddess Chandi (a manifestation of Goddess Durga), Bhagwan Rudra (a form of Bhagwan Shiva), and other Gods and Godesses offering a powerful solution for various life challenges, seeking blessings and protection from all kinds of evil forces.

A Sakala Devata Swaroopa Yajnam which covers all the 33 Crore Devi & Devatas including Ganesha, Brahma, Vishnu, Mahesha, Chandi & Navagrahas. One lakh Count of Chandi first time conducted in the world for **45 days non-stop**. This entire Unique Maha Yagam ritual will take place with utmost devotion, bhakthi under the guidance and supervision of the "Mantra Drashta" "Panchakoti Gayatri Japa Satra Yagakarta", "Sama Darsana Sutapasvi", "Nigamaagamabheejna," "Agama Dhyamani," "Trayi Vidya Bhushana", "Brahmarshi Yanamandra Venu Gopala Shastri Garu", also known as Sri Anandhanatha Guruvaryulu, and his dedicated team of more than 1200 Vedic Scholars from all over Bharat and The chief Acharyas of this ritual, who possesses profound wisdom and brilliance, is the esteemed "Sri Vidya Poorna Deeksha" "Sangeeta Sahitya Vedapraveena" "Shrutivaggeya Kalanidhi", Dr. Yanamandra Srinivasa Sharma Garu, also known as "Neelakanthanandanatha, "Agama Abhigna," "Dhananjaya", Sri Yanamandra Subrahmanya Sharma Garu, also known as "Vimala Anandhanatha" are sons of Sri Shastri Garu, along side him Sri Suresh Shastri garu", Chief Priest of Sri Kamakshi Temple, Kanchipuram for the Bhartiya Sanatana Dharma Kshemam & for the Lokakshemam of our Country & the Universe.

This grand Vishwashanti Maha Yagam is a magnificent and sacred event that will be conducted continuously for 45 days, starting from













This Maha Yagam, being performed for the first time in this Kaliyuga, is an unparalleled and extraordinary ritual known as the "*Sri Maha Narayana Divya Rudra Sahita Shata Sahasra Chandi Vishwa Shanti Maha Yagam*, which has never been seen or heard before in history. This Yagam reflects the unity of the three supreme divine powers- **Paramatma** (the Supreme Soul), **Shiva**, **Parashakti**, and **Mahavishnu**. It is conducted as the "Sri Maha Narayana Divya Rudra Sahita Shata Sahasra Chandi Vishwa Shanti Yagam", symbolizing their divine confluence. As part of this Yagam, various sacred rituals will be performed, including Chaturveda Parayanam, Havanams, Panchayatan worship of deities such as Ganapati, Sudarshana, Narasimha Chandi, Vanadurga Mahavidyas, and many other Anushthanams (rituals), Surya Namaskarams, Sahasra Lingarchanams, Navagraha Mantra Anushthanams, Srimad Ramayana, Devi Bhagavata Parayanams, and Dasha Koti Chandi Navarna Mula Mantra Anushthanams.

Below Yagas will be performed

- Ganapti Yagam
- Sudarshan Yagam
- Mahalaxmi Yagam
- Narasimha Yagam
- Dhanvantari Yagam
- Mrityunjaya Yagam
- Subrahmanya Yagam
- Navagraha Yagam

THE EVENT IS AIMING TO PROMOTE



- Vana Durga Yagam
- Surya Yagam
- Dasa Mahavidya Yagam
- ✤ Kartaveeryarjuna Yagam
- Putra Kameshti Yagam
- Maha Saraswati Yagam
- Srimadramayana Parayanam

This convergence of spiritual leaders and scholars will undoubtedly create a powerful and uplifting atmosphere, radiating positive energies and blessings for the well-being of all.

Ayodhya Dham, being the birthplace of Maryada Purushottam Bhagvan Sri Ram, adds a deep layer of significance to this event. The vibrations of this sacred land will surely amplify the intentions and prayers of the gathering. Participating in this Yagam is a rare and auspicious opportunity. All devotees are encouraged to contribute in the form of wealth, materials, or other offerings, and to support the Nithya Annadanam (daily food donation) initiative. By doing so, they will become worthy of the blessings of Bhagwan Sri Rama, the one who is revered in the Vedas.

For more details on participation, please click here

In The entire Yagam process, the daily routine is split into two sessions.

The morning session yagam will be based on Purusha swaroop yagam covering all the devathas from Sri Brahma, Sri Maha Vishnu, and Sri Maha Shiva The daily Yagam activities will take place from 8:00 AM to 1:00 PM.

The evening session yagam will be Sthree swaroopa yagam covering all forms of Goddess Shakthi swaroopam actities takes place from 4:00 PM to 9:00 PM.

The day will conclude with Neerajanam, Mantra Pushpam, Poornahuthi and Tirtha Prasadam distribution **at 9:00 PM**.

While Yagam is taking place there will be moola mantra japam by rithviks on parallel besides this there will be parayanam by the reputed vedic scholors in the following areas...

| Chaturveda Parayanam (all forms of Vedas) | Divya Prabhanda parayanam | Sri Ramayana Parayanam | Sri Bhaghavatha Parayanam |
|---|---|----------------------------------|------------------------------|
| Sri Maha Bharatha Parayanam | Sri Sundarakanda Parayanam | Upanishath Parayanam | Sri Shakteya Parayanam |
| | Sri Maha Vishnu Sahasranama Parayanam | Sri Lalitha Sahasra Parayanam | |

and other important parayanams will be rendered during the process of yagam both in the morning and evening sessions.

On the Last day there will be **Mahapoornahuthi**. This shudda jalam will be taken to the Ayodhya Bhagwan Sri ram and with this holy water there will be Avabrutha snanam to the Bhagwan. (The entire power generated during the 45 days mahayagam will be transferred on to Bhagwan Sri Rama deity).

The Supreme Being is the infinite light, the same as the Atmajyoti (light of the soul) and the great energy. This light permeates countless millions of universes. The word "Siva" is derived

by reversing the syllables of "Vasi." This infinite light is Shiva, its energy is Parashakti, and its expanse is Mahavishnu. This is the essence of the Nigama and Agama Vedas, which indicate the inseparable connection between these three divine entities.

- The Divine Rudra Yagam is dedicated to the infinite light of the Supreme Being, Shiva.
- The Shata Sahasra Chandi Yagam is dedicated to the infinite light of Parashakti.
- The Maha Narayana Yagam is dedicated to the infinite light that permeates countless universes, Mahavishnu.

PANCHARATNA GHOSTI: The final day a pancharatna ghosti ganam by Vidwans of our country in the divine abode of Maryada Purushottam Bhagwan Sri Rama.

VAGGEYAKARA SANGEETHA UPASANA: The composition of sadguru Thyagaraja, Sree Ramadasu, Sree Tulsidas, Sree Kabirdas, Sree Deekshitar, Sree Syama Sastry, Sree Annamachary, Sree Jaidev, Santh Suradas etc are Sung & Played by renowned Carnatic & Hindustani Musicians of our Country during these 45 days.

During the entire 45-day period of the Yagam, a specially erected stage will host cultural programs, including

- Bhajans (Devotional Songs)
- Nama Sankeertanam
- Musical concerts by renowned musicians from across the country

These programs will be held exclusively on this stage, dedicated to showcasing India's rich cultural heritage through music and spiritual expression.

We request all to be a part of this extraordinary event, included in this spiritual celebrations resonating with the vibrations of Sri Ram, Bhagwan Siva, and Goddess Chandi. May their blessings bring health, peace, and prosperity to all families for generations to come.

Wishing peace, harmony, and prosperity to all beings. May this sacred event bring us closer to a world where love, compassion, and understanding prevail. May the divine energies of Bhagwan Rama, Bhagwan Siva, and Goddess Chandi guide and bless us all.

Devotees from all over Bharat are requested to take part in this Devine Event, Darshan of Ram Lala.

Location: Shri Ram Janmbhoomi Teerth Kshetra Trust, Karasevakpuram, Ayodhya. For More Information, Please Contact

Satya Murthy - 81426 66666 CV Raman - 89773 84767









धन्यवाद

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